

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, D. W. Hawkins

in the State aforesaid, SENDS GREETING:

Whereas, I D. W. Hawkins the said D. W. Hawkins

hereinafter called mortgagor in and by my B. & L. Association certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Twenty-one, Hundred Dollars

conditioned for the payment of the monthly sum of Thirty-three and 60/100 Dollars,

on the FIFTH of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate in Chick Springs Township, State and County aforesaid, and in or near the Town of Taylors, being known and designated as Lot No. 25 on a Sub-division of Lot No. 2 of property of W. M. Shockley, deceased, as shown by Subdivision and plat of same made by Thos. T. Linder, Nov. 10, 1921, and recorded in the R. M. C. Office for Greenville County in Plat Book "F", page 20. This tract contains 6.55 acres, more or less, and is more particularly described as follows:-

Beginning at corner of Lot No. 26 at or near the Public Road and runs thence N. 77 W. 5.70 to pine; thence N. 2 1/2 E. 6.97 to pine; thence N. 30 1/2 E. 5.09 to pin; thence S. 8 1/4 E. 4.02 to pin at or near the Public Road; thence S. 6 1/2 W. 12.25 to the beginning corner, and being the same tract of land conveyed to me by E. Inman, Master, by Deed recorded in R. M. C. Office for Greenville County in Vol. 67, page 70.

Handwritten: March 46
RECORDED IN THE OFFICES OF
AT 9:49
3972
Ollie J. Jamison
A.M.